

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 23, 2004.

Lisa D. Bronk

Applicant : Hyun-Sook Jung, et al.
Application No. : 09/775,315
Filed : February 1, 2001
Title : POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM BATTERY AND METHOD OF PREPARING SAME

Grp./Div. : 1745
Examiner : Julian A. Mercado

Docket No. : 41671/DBP/Y35

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
August 23, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	5	*20	0	0 x \$9.00	0 x \$18.00	0
Independent Claims	2	** 3	0	0 x \$43.00	0 x \$86.00	0
Multiple Dependent Claims ***				\$145.00	\$290.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 10						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

X

Attached is our check for \$ to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed.

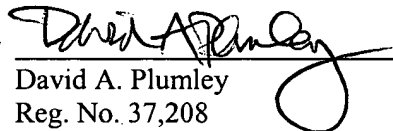
Amendment Transmittal Letter
Application No. 09/775,315

_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

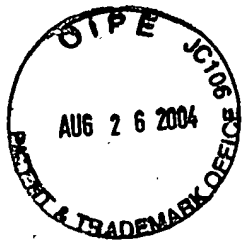
Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
David A. Plumley
Reg. No. 37,208
626/795-9900

DAP/ldb

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PETITION FOR EXTENSION OF TIME FROM THE OFFICE ACTION

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Lisa D. Bronk

Applicant : Hyun-Sook Jung, et al.
Application No. : 09/775,315
Filed : February 1, 2001
Title : POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM
BATTERY AND METHOD OF PREPARING SAME
Grp./Div. : 1745
Examiner : Julian A. Mercado
Docket No. : 41671/DBP/Y35

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
August 23, 2004

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated April 21, 2004 for one month(s) from July 21, 2004 to August 21, 2004 (Saturday).

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 55	\$ 110	\$110.00
WITHIN SECOND MONTH	\$ 210	\$ 420	\$
WITHIN THIRD MONTH	\$ 475	\$ 950	\$
WITHIN FOURTH MONTH	\$ 740	\$1480	\$
WITHIN FIFTH MONTH	\$1005	\$2010	\$

Submitted herewith is a check for \$ 110.00 to cover the cost of the extension.

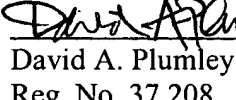
The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

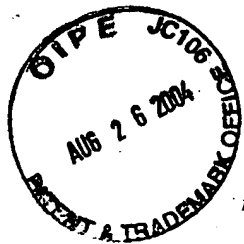
Respectfully submitted,
CHRISTIE, PARKER & HALE, LLP

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110.00 NP

By 
David A. Plumley
Reg. No. 37,208
626/795-9900



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Lisa D. Bronk

Appl No. : 09/775,315 Confirmation No. 8247
Applicant : Hyun-Sook Jung, et al.
Filed : February 1, 2001
Title : POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM
BATTERY AND METHOD OF PREPARING SAME

TC/A.U. : 1745
Examiner : Julian A. Mercado

Docket No. : 41671/DBP/Y35
Customer No. : 23363

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
August 23, 2004

Commissioner:

In response to the Office action of April 21, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.